

A graphic of palm fronds in a darker shade of purple, positioned in the lower-left and bottom-center of the page.

Palm Sunday

OUR SAVIOR
LUTHERAN CHURCH

Palm Sunday
Sunday, April 5, 2020



OUR SAVIOR LUTHERAN CHURCH
745 Front Street S., Issaquah, WA 98027
425-392-4169

SERVICE OF THE WORD

GATHERING: THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

CALL TO WORSHIP

Stephen Fry, based on *Psalms 24*

Lift up your heads, to the coming King. Bow before him and adore him. Sing, sing to his majesty.
Let your praises be pure and holy, giving glory to the King of kings. Oh, sing hosanna to the Lord.

GREETING

PM: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PROCESSIONAL GOSPEL

Matthew 21: 1-11

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴This took place to fulfill what had been spoken through the prophet, saying, ⁵"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

PM: The Gospel of the Lord. **C: Praise to you, O Christ.**

PRAYER OF THE DAY

PM: Let us pray. Everlasting God,

C: in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD: GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING AND SONG.

PSALM 24

AM: ¹The earth is the Lord's and all | that is in it,

C: the world and those who | dwell therein.

AM: ²For the Lord has founded it up- | on the seas

C: and established it up- | on the rivers.

AM: ³Who may ascend the mountain | of the Lord,
 C: **and who may stand in God's | holy place?**
 AM: ⁴Those of innocent hands and puri- | ty of heart,
 C: **who do not swear on God's being, nor do they pledge by | what is false.**
 AM: ⁵They shall receive blessing | from the LORD
 C: **and righteousness from the God of | their salvation.**
 AM: ⁶Such is the generation of those who seek | you, O LORD,
 C: **of those who seek your face, O | God of Jacob.**
 AM: ⁷Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
 C: **that the King of glory | may come in.**
 AM: ⁸Who is this | King of glory?
 C: **The Lord, strong and mighty, the Lord, might- | y in battle!**
 AM: ⁹Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
 C: **that the King of glory | may come in.**
 AM: ¹⁰Who is this | King of glory?
 C: **Truly, the Lord of hosts is the | King of glory.**

READING

Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death — even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

AM: Word of God, word of life. C: **Thanks be to God.**

THE GOSPEL

Matthew 27:11-54

¹¹Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” ¹²But when he was accused by the chief priests and elders, he did not answer. ¹³Then Pilate said to him, “Do you not hear how many accusations they make against you?” ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” ¹⁸For he realized that it was out of jealousy that they had handed him over. ¹⁹While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” ²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²²Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” ²³Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵Then the people as a whole answered, “His blood be on us and on our children!” ²⁶So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” ³⁰They spat on him, and took the reed and struck him on the head. ³¹After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³²As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶then they sat down there and kept watch over him. ³⁷Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

³⁸Then two bandits were crucified with him, one on his right and one on his left. ³⁹Those who passed by derided him, shaking their heads ⁴⁰and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” ⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴²“He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” ⁴⁴The bandits who were crucified with him also taunted him in the same way.

⁴⁵From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷When some of the bystanders heard it, they said, “This man is calling for Elijah.” ⁴⁸At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵⁰Then Jesus cried again with a loud voice and breathed his last. ⁵¹At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵²The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

PM: The Gospel of the Lord. C: Praise to you, O Christ.

SERMON

Being of the Same Mind

Pastor Jim Kruse

I was born into a family of swimmers. In fact, I learned how to swim so early in life that I can’t even remember learning. By the time I was 14, I was certified as a Senior Life Saver. And after high school I became certified to teach swimming lessons to others. I kept my certification up in my twenties so that I could make a few bucks each summer doing what I

already loved to do—swim, and help others to swim, with safety. It still surprises me when I meet an adult who has never learned how to swim.

I do not know if they still teach the rules of Life Saving the same way they did when I first learned them. But I assume that they do, at least when it comes to the most important rules. And the number one rule in every lifesaving class I ever took was always the same: “Save yourself first!” Simple. Straightforward. Common sense. Every life saver memorized it as though their life depended upon it. And probably did. “Save yourself first!”

In every life saving situation, there is always an element of danger. And any attempt a provide a rescue in middle of that danger only adds to it. The loss of two lives is worse than one. To lose your life trying save the life of another, though perhaps a heroic act to the rest of the world, is the ultimate failure for a trained life saver. It only adds to the tragedy. So we were trained to first think, “Can I be sure that I can get out of this situation alive?” If there was any doubt about your ability to answer that question, “Yes,” the rescue should not be attempted. “Save yourself first!” That’s the rule.

What is interesting about the number one rule of life saving is that, most of the time, it is also the number one rule of life. Whether said straight out, or simply implied, saving yourself first is the way life is lived. “The best thing you can do for your child,” it has been said, “is to take care of your marriage.” And also, “The best thing you can do for your marriage is to become a strong, healthy individual yourself.”

Only in a few of the most unusual circumstances, can we imagine someone overriding rule number one. A parent may risk his or her life to save a child. A soldier may deliberately enter the line of fire out of duty or love for a buddy. But even these are heroic, tragic events which most of us would rather avoid.

The early followers of Jesus, however, saw in the way that he lived, the way that he died, and in his resurrection from death, the introduction into the world a new Rule Number One. Jesus did many miraculous things. He taught and said some earth-shaking things. He even died a sad and tragic death for doing and saying those things. And while those who loved him remembered all of that after his death, what he said and did in life was not the heart of what they remembered. Instead, the heart of what they remembered, the core of their message about him to the rest of the world, the thing that excited them, energized their relationships with each other and God, the thing that gave them the courage to stand up for what is good and true and right in the world even in the face of the most horrendous persecution—was the realization that Jesus had rejected the Life Savers Rule Number One.

Jesus willingly chose not to save himself first, or second, or even after hundreds of others. Jesus did not choose to save himself at all. Rather, he entered into his own death as though it was his purpose for life, trusting in the God who first gave him life to give it back again.

And that impressed people. It impressed people so much that they came to believe that, in Christ, God was changing the way the whole world would work from now on.

When St. Paul wrote to the Church at Philippi, encouraging them to settle their differences, to stand firm in the faith, and to work for the good of the poor and needy in their lives, he focused his thoughts on this same early understanding of Jesus’ life purposes.

The verses from Philippians Chapter 2 which were read as our Reading for today are not Paul’s own words. Oh, some of them are. The first half of a sentence is all Paul, “Let the

same mind be in you that was in Christ Jesus.” That is a summary of Paul’s whole theology. Being of the same mind with Jesus was the core of everything Paul believed and taught, sometimes with an almost sense of desperation. But all the other words in this reading are not Paul’s words. Paul is quoting words which he and his hearers have already heard many times.

Almost all of the scholars of the New Testament agree. This is a hymn, sung regularly among the earliest gatherers of those who knew Jesus. And like the hymns of our day, they were carefully crafted words, easily committed to memory by their repetition, and cherished for their power to inspire faith.

“Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, becoming human, taking on the form of a slave. And being found in human form humbled himself and became obedient unto death, even death on the cross.” (Paul might have added that last piece about the cross, scholars are unsure.) But then the second verse of the hymn reverses this downward movement. “Therefore God has highly exalted him and given him the name which is above every other name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the Glory of God the Father.”

That’s it. That’s the hymn. Pretty straightforward theology. But in its sweeping downward and upward movement, it introduces an antithesis to human life as we know it: a deliberate giving away, letting go, emptying of one’s life in violation of the rules of life. That is, Rule One of All Rule Ones, “Saving yourself first!”

When Paul says, “Have this same mind in you as was in Christ Jesus,” he is not really asking for us to engage in this impossible task. It is simply not in us to be able to do that. Every fiber of our being is wired for self-preservation. This is why we are putting our economic future in peril by hunkering down in our homes these days. This is why we put alarms and cameras all around our property. And this is why we argue for the right to own and carry guns. These are the things that we worry about. We are people who want to live, not die. Survival is in our nature.

During the next seven days, every one of us is invited to consider a different way of being in the world. It is Holy Week. It is a week for walking with our Lord, trying the best we can to understand this act of letting go of his life. So that when we get to Easter morning we might be changed just a little bit by the experience. Or we may not be changed. It’s hard to tell. But either way, we will have had a brief glimpse into the way that God chooses to be present for us.

At least we will have seen, for the briefest of moments, the deep love that God has for the world he created. And maybe that is enough.

As an introduction to the week, to bring you more deeply into the story, I read a large portion of those events a few minutes ago. But this is only half of the story. It represents the first half of that ancient hymn. It is the story of the downward movement, the movement of Jesus giving himself away for us.

Next Sunday we get the other half, the exhilarating upward movement of Easter morning.

The poet Wallace Stevens writes about this experience in his popular poem entitled, “The Well Dressed Man With a Beard.” Stevens writes:

After the final no there comes a yes
And on that yes the future world depends.
No was the night. Yes is this present sun.
If the rejected things, the things denied,
Slid over the western cataract, yet one,
One only, one thing that was firm, even
No greater than a cricket's horn, no more
Than a thought to be rehearsed all day, a speech
Of the self that must sustain itself on speech,
One thing remaining, infallible, would be
Enough.

This week is the NO of night. Next week, Easter, is the one thing, the YES of the Sun.

PRAYERS OF THE PEOPLE

+Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

[A brief silence.]

As we prepare for Holy Week :

+ Gracious God, out of your love and mercy you breathed into dust the breath of life, creating us to serve you and care for our neighbors. You have sustained us through these peculiar days of Lent. We ask that you continue to enliven our faith as we enter this holy week. Remind us that we are your people, connected even while being apart - and that you are ever present

Loving God, we remember that you are our source of life and hope.

+ We give thanks for your gifts of love and life; inspire us to be your hands and voice in your world; grant us courage to joyfully share your Good News.

We pray for our world, nation, and local communities.

+ We lift up those communities where insecurity, violence, and fear are the norm. Help us to bring healing, wholeness, and safety to these siblings.

+ We pray for those places, people, and animals in the wake of natural disasters. Grant strength to those affected as they recover and rebuild.

+ We pray for the students studying at the Japan Lutheran College and Seminary.

We pray for all who are in need of healing and strength:

+ We hold in prayer Luke, Dan, JoAnne, Karen, Sabin, Amy, Lyle, Lil, Dave, Pat, Jean, guests of the Community Meals Program, Sonja, Nicole, Josee and Jeannie.

+ We lift up those experiencing anxiety, depression, and other mental health challenges.

+God, you call us to care for our neighbors. Inspire our leaders and guide us to be better advocates for the sake of each member in our community - especially those who have little power and no voice.

We pray hold in prayer those affected by the COVID-19 virus.

+ Bring peace and comfort to the families of those who have died.

+ Grant healing for those diagnosed.

- + Keep safe those whose health conditions make them especially vulnerable to this virus.
- + Protect medical workers, care providers, and first responders.
- + Sustain chaplains who bring prayer and care to those hospitalized or isolated in nursing homes.
- + We give thanks for all non-medical essential workers who continue to serve our communities providing food, medicine, safety, childcare, and other vital services.
- + Guide those working to improve testing and those working toward a vaccine and for our government and health organization leaders as they discern a path forward.
- + Sustain those who are facing financial uncertainty due to loss of income. Help us to share generously.
- + Bless our ministry leaders as they explore care-filled and creative ways to gather online for worship, prayer, and fellowship. We give thanks for the grace-filled support our leaders have shown one another.
- + For all who are anxious and worried, ground us in facts and center us in your love and peace.
- + During these days of physical isolation, grant us patience, humor, compassion, and courage.

We pray for those who are grieving:

- + Loving God, wrap your arms of love and hope around all who are experiencing any kind of loss, disconnection, or brokenness.

For what and for whom else do the people of God pray this morning?

[Here other intercessions may be offered.]

We pray for your church:

- + We give thanks for the leaders in our synod ministries. Grant them wisdom and creativity as they prepare for an unusual holy week. Remind them to take time for rest and renewal in the midst of caring for others.

Sustain us in our journey:

- + Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

C: Amen

THE LORD'S PRAYER

PM: Let us pray together:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

SENDING: GOD BLESSES US AND SENDS US INTO THE WORLD.

READING FOR HOLY WEEK

John 12:23-26

²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

INVITATION TO THE CROSS

PM: Come, let us go the cross.

C: Lord, grant us courage. Amen

Musical Offering

Jiyoung Lee

SUGGESTED HYMNS FOR LISTENING: *All Glory, Laud, and Honor* (Text: Theodulph of Orleans, c. 760-821) & *Lord Jesus, You Shall Be My Song* (Les Petites Soeurs de Jésus). These hymns can be found online at www.youtube.com. Enter the hymn title in the search window.

Serving in Worship:

Preaching & Presiding Minister:	Pastor Jim Kruse
Pianist:	Scott Hafso
Cantor:	Lori Downey
Videographer:	Elizabeth Waltzer
Technical Assistant:	Leslie Waltzer
Banner:	Elaine Stamm
Bulletin Cover:	Craig Gillin

Readings for Maundy Thursday: Exodus 12:1-4 [5-10] 11-14; John 13:1-17, 31b-35

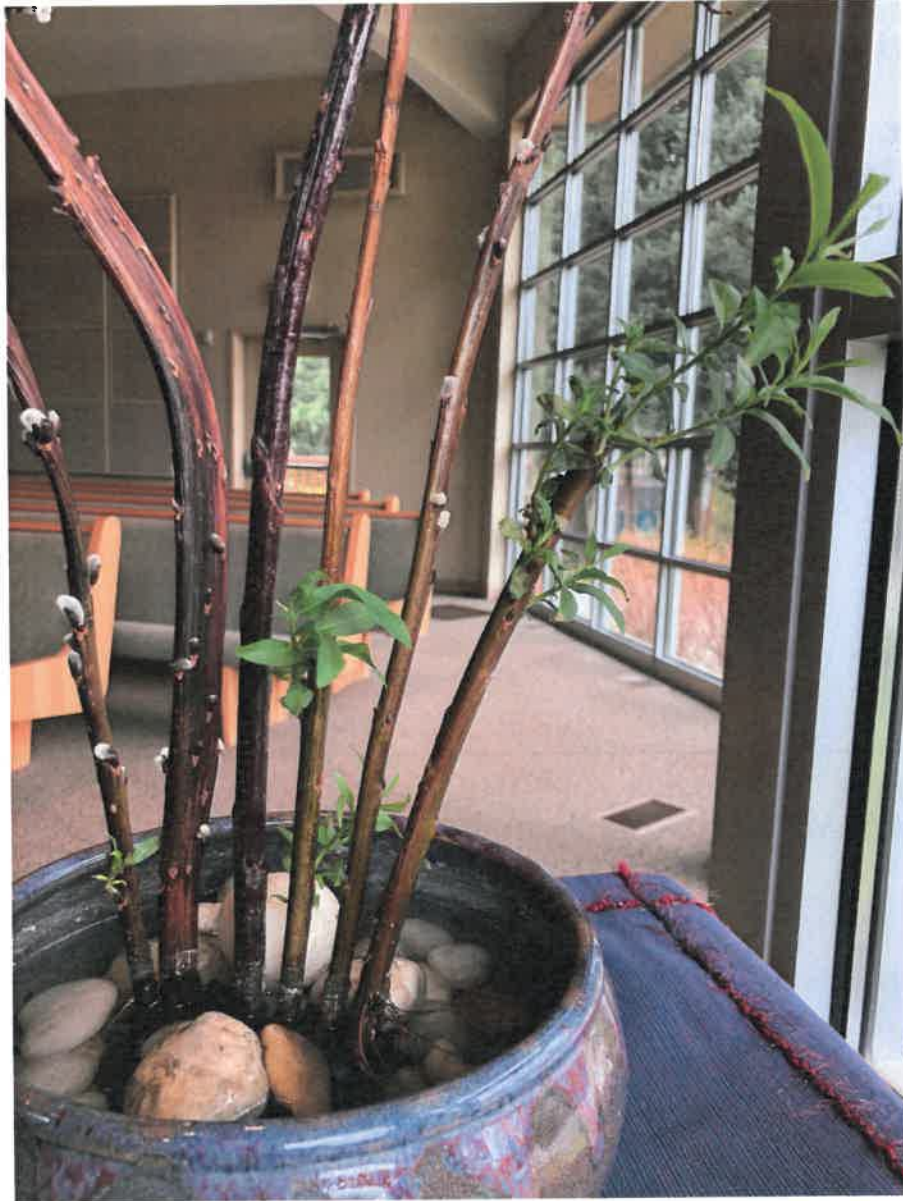
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Our Savior Lutheran Church Staff

Rev. James R. Kruse, *Transition Pastor*
Shari Lundberg, *Parish Administrator*
Dr. Jiyoung Lee, *Parish Organist*

Scott Hafso, *Director of Worship & Music*
Kate Gagnon, *Lay Visitation Minister*

Keep up with our Lenten willow branch!
It continues to grow in our sanctuary.
We'll try to provide a new photo of it each week.



Willow Cross in a Circular Bowl uses a time-honored art form to convey that our universe is rooted in Christ, who brings us into new life through his death and resurrection.

Prayer is putting our faith into action. We invite you to include these people in your daily prayers. You can make prayer requests via Connection Cards in the pews, or email office@oslcissaquah.org. All written requests will remain on this list for 4 weeks.

Carmine Kopecky new born, healing of a heart defect (Cheryl Leiter)

Luke Seelye emergency cornea surgery and recovery. (Nephew of Cheryl Hauser).

Dan Cox [brother of Ginger Grette] diagnosed with throat cancer. (Marilyn Carlson)

JoAnne Naganawa cancer has returned, effective treatment, comfort and healing. (Marilyn Carlson)

Karen Gerde blessings and love on her wedding day in Eastern Washington this weekend. (Patty Gerde)

Sabin Thibodeaux a youth hit by a car and now in ICU. Strength, healing and comfort. (Bill Cash)

Amy Jackson healing for a broken shoulder. (Lyle & Alice Lewis)

Lyle Bentley recovering from brain surgery. (Don Robertson)

Lil healing, discernment for her doctors. (Cheryl Neeb)

Dave Carlson a kidney donor will be found quickly.

Pat undergoing heart valve replacement. (Cheryl Neeb)

Jean Stanley healing for a broken pelvis and adjustments in her life (sister-in-law of Lyle & Alice Lewis)

Guests of the Community Meals Program safety, health and peace of mind. (Connie Fletcher)

For all affected by the coronavirus: healing, comfort, wisdom and peace. (Karen Hansen)

Sonja 3 years old undergoing treatment for cancer. [daughter of Josh & Rachael, granddaughter of Henrik & Patty Christopherson] (Dianne Tanner)

Nicole DeCamp healing and strength. (Ken DeCamp and Cheryl Leiter)

Josee Jordan peace of mind as she faces new health challenges. (Dianne Tanner)

Jeannie Lindquist continued healing and strength.

Healing and peace of mind: Marian James;

Douglas Mandt (brother of Mary Ann Hult and Lorna Robertson); **Gregory** (nephew of Joanne Suttmeier); **Doug Patur**; **Katie Moeller**; **Margot Inman**; **Ken Acker** (son of Lucy Acker); **Marilyn Carlson**; **Taufik Hidayut** (Ken Konigsmark); **Don Wilkinson** (husband of Gwynn Wilkinson); **Rebecca Thomas** (Pr. Telyea); **Tanisha Foote** (Marilyn Carlson); **Dorothy Soland**; **Randi Strom**; **Jeanne Kuipers**; **Talton Johnson**; **John Pass**; **Florence Kinnune**; **Carol**

Harbolt; **Sandy Aldworth**; **Jen Winslow** (Wendy Winslow); **Larry Pruitt**.

Undergoing cancer treatment: **Amy Aldworth** (daughter-in-law of Sandy Aldworth) **Les Carlson** (father of Dave Carlson); **Harold Mandt** (brother of Mary Ann Hult and Lorna Robertson); **Chris Howe** (brother of Mark Howe); **Peggy Scalise** (cousin of Mark Howe); **Eileen Letts** (cousin of Mark Howe); **Floyd Rogers** (Connie Fletcher); **Lori Anglin** (Janet Heck); **Keith DeCamp** (brother of Ken DeCamp); **Barbara Jones** (mother of Ron Sordahl); **Doug McVety** (Helen Nychay); **Al Batt** (Connie Fletcher); **Larry Harbolt** (Ray Harbolt); **Gerald Welch** (Vern and Jeannie Lindquist); **Joe Martin** (father of Stacy Smith); **Jerry Duffee** (brother-in-law of Connie Fletcher); **Christy Williams** (Bill Bergsma); **Diane Powis** (Paul Tolo); **Dana Mancini** (Jan Setterlund); **Greg Petersen** (Wes Collum); **Tim Teodoro** (Janet Heck); **Barry Donker** (Joan Parish); **Germaine Korum** (Lyle and Alice Lewis); **Kathryn Aitcheson** (Gerrie Hendrickson); **Yuko Takiguchi** (Teiko Soland); **Barb** (Janette Singley)

Living with cancer: **Liz Kidd** (Bob Beck); **Duane Jacobson**; **Mary Lewis** (sister-in-law of Lyle and Alice Lewis); **Mark Becker** (uncle of Paula Seeger); **Barbara Krogh Jarvis** (sister of Steve Krogh); **Suzanne Lewis** (daughter-in-law of Lyle & Alice Lewis); **Mira Bergsma**

Expectant Mothers: **Jessica Murguia** (Cheryl Hauser); **Emily Wilson** (daughter of Ann & Larry Thomas); **Yili Leiter** (Cheryl Leiter); **Elsa Walker** (daughter of Chuck Bachman & Wendy Winslow)

Mourning the death of loved ones: For peace and comfort during this time of grieving for the family and friends of: **David Woods** (Lyle & Alice Lewis); **Gustavo Hernandez** (Karen Hansen); **Jerry Duffee** (Connie Fletcher)

Members and friends serving in the military; Fire, Police and Emergency Room personnel.

Global Missions and Missionaries: For the success of students studying at the Japan Lutheran College and Seminary (Global Missions). **Henrik & Patty Christopherson**. Congregations in Chiclayo, Peru: **Pepe** at Las Brisas, **Merci** in San Antonio and **Harold** at Las Lomas. **MaaSae Girls Lutheran Sec-**

